



## 2020 Fire Ant Festival “Southern Creations” Competition

Sponsored by the Fire Ant Festival Committee and the Turner County Arts Council.

The Fire Ant Festival Committee along with the Turner County Arts Council is sponsoring the 2020 Fire Ant Festival Art Show during the month of March.

- Entry Date: Monday, March 2nd and Thursday, March 5, 2020 from 5:00-8:00pm.  
**NO ENTRY WILL BE ACCEPTED BEFORE OR AFTER THIS TIME.**
- Submit artwork at:  
Victoria Evans Memorial Library  
605 North Street  
Ashburn, GA 31714
- An entry fee and completed application of \$10 per art entry is due at submission.
- Art will be displayed Friday, March 6 – Thursday, March 26, 2020 at the library.

Judging will be done while the art is in the library. This is a closed judging.

A reception will be held for the artist to announce the winners on:

### Thursday, March 26, 2020 at 6:30pm

All artwork must be picked immediately after the reception on Thursday, March 26, 2020 from 6:30pm-7:30pm at the library. If you cannot be there to pick up your art, please make arrangements for someone else to pick it up.

### Rules

1. Artists must live within 150 miles of Ashburn, GA (31714).
2. This is a PROFESSIONAL art show. The Fire Ant Festival Committee defines a professional artist as a person who earns a substantial portion of their income from their art or receives a salary for teaching in a secondary school or institution of higher learning.
3. Student work is not accepted. A student is defined as someone who is 18 years or younger.
4. The FAF Committee reserves the right to reject any artwork that does not reflect the spirit of the community.
5. Limit 3 pieces of artwork per artist.
6. Artwork must not exceed 30 inches of height or width. Art **cannot** weigh more than 40lbs including the frame. **No exceptions.**
7. All work must be the original concept of the artist.
8. All work must have been completed within the last 3 years and not previously show in the Fire Ant Festival Art Show.
9. Work must be dry, framed, and ready to hang. Please use screw eyes and wires for hanging.

### Awards

Purchase Award: \$1000.00

1<sup>st</sup> place: \$300.00

2<sup>nd</sup> place: \$200.00

3<sup>rd</sup> place: \$100.00

People’s Choice is chosen at Victoria Evans Memorial Library.

The vision of the art competition is to showcase the tremendous talent in South Georgia. The collection is built from the purchase award each year.

For questions, please contact Fire Ant Committee members:

- Alice Nelson, 229-567-1042
- Pam McDonald, 919-353-9973

or the Ashburn-Turner County Chamber of Commerce, 229-567-9696