

## Fire Ant Festival Student Art Competition March 2018

**Rules and Directions** 

This is a student art show open to students in grades 4-12 in Turner County Schools, Tiftarea Academy, Crisp Academy. Homeschooled students currently residing in Turner County are encouraged to enter.

Art must incorporate a fire ant in the design and must be original student artwork. Art will be judged on creativity, design, and technical skill.

Artwork can be done in any medium but must be done on 8.5 x 11" or 9" x 12" unruled paper, canvas, or wood.

Artwork must be submitted by Monday Feb 26<sup>th</sup> at 5 p.m. All submissions must be turned in to the Ashburn-Turner County Chamber of Commerce, 238 E. College Avenue Ashburn, Ga 31714.

All artwork must be picked up by Saturday March 24 from 4-5 pm at the Ashburn Gym.

Limit one submission per student. Complete the competition entry form and include with your art.

## **Awards**

Judging will be done by members of the Turner County Arts Council. On Saturday, March 24 the winning artwork will be displayed at the Ashburn Gym from 10 am until 4 pm.

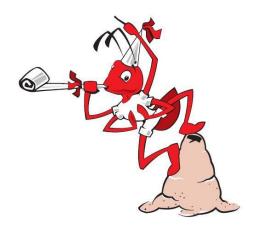
Six winners will be chosen from two grade level categories. \$100 in prize money and ribbons will be distributed to the winners as follows:

Grades: 4-7	Grades 8-12
1 <sup>st</sup> Place \$25	1st Place \$25
2 <sup>nd</sup> Place \$15	2 <sup>nd</sup> Place \$15
3 <sup>rd</sup> Place \$10	3 <sup>rd</sup> Place \$10

The Prize Money is sponsored by Colony Bank in Ashburn Georgia.

Name and grade MUST be included.

## **Turner County Arts Council Student Art Competition Application**



Name:	<del></del>
Age: Grade:	
School:	
Art Teacher:	
Name of Art Work:	
Address of Student:	
Parent/Guardian Name:	
Phone: Scho	ol Phone:
I have read the student information sheet that accompanies this application. I certify that the piece of art I am entering in the contest is my work and has been completed by me in this school year.	
Signature of Student Art	

Complete the competition entry form and include with your art.

Call Amanda Perry for more information 229-206-2225